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Doc#. 1920513083 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 09:52 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0627131048

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by PETER Z. SLIWINSKI AND KATHERINE M. SLIWINSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/16/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1506847121.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-102-054-1023

Property is commonly known as: 1302 W FLETCHER \$T UNIT 2, CHICAGO, IL 60657.

Dated this 23rd day of July in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED
RATE, INC., ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407519966 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100196399006839854 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I. 48501-2026 DOCR T231907-12:30:32 [C-3] ERCNIL1

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Loan Number 0627131048

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2019, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407519966 MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399006839854 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231907-12:30:32 [C-3] ERCNIL1

Office

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'EXHIBIT A'

UNIT NUMBER 1302-2 IN THE FLETCHER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 179 TO 184 INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7, AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98954975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



