

# UNOFFICIAL COPY



\*1920517077\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
NATALIE M JOHNSTON - US BANK (KY)

Doc# 1920517077 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/24/2019 02:56 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 00942 CO Service#: 1934163RL1



Loan#: 00003000507879

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROXENE E CARLIN AND RICHARD J CARLIN HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK, NATIONAL ASSOCIATION N.D.**

Mortgage Dated: **NOVEMBER 15, 2006** Recorded on: **APRIL 02, 2007** as Instrument No. **0709202063** in Book No. --- at Page No. ---

Property Address: **222 BASSWOOD DR, ELK GROVE VILLAGE, IL 60007-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **08-27-107-027-0000**


Legal Description: **See Attached Exhibit**

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DI  
D 7-9-19

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Loan#: 00003000507879 Srv#: 1934163RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2019**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**

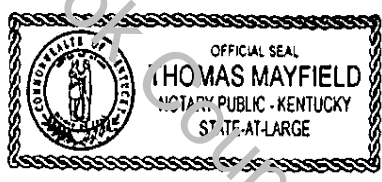
  
By: \_\_\_\_\_  
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JUNE 26, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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00003000507879-IL

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3854 IN ELK GROVE VILLAGE SECTION 1 EAST BEING A  
SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO  
THE PLAT THEREOF RECORDED IN RECORDER' S OFFICE ON APRIL 9,  
1963 AS DOCUMENT NUMBER 18764308 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 08-27-107-027-0000  
RICHARD CARLIN AND ROXENE E. CARLIN, HUSBAND AND WIFE,  
AS TENANTS BY THE ENTIRETY