### **UNOFFICIAL COPY**

Doc#. 1920522020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/24/2019 09:20 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4771303239

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by MANUEL ZAMUDIO AND VIOLETA TOVAR to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 09/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0527114060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-17-222-015-0000

Property is commonly known as: 5712 S PARKSIDF A /E, CHICAGO, IL 60638.

Dated this 22nd day of July in the year 2019

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 407589540 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CITIMORTGAGE, INC. MIN 100201500022616688 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T221907-12:09:13 [C-2] ERCNIL1

\*D0039120695\*

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# **UNOFFICIAL COPY**

Loan Number 4771303239

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of July in the year 2019, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CHICAGO BANCORP, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 407589540 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100201500022616688 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221907-12:09:13 [C-2] ERCNIL1

Office

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#### 'EXHIBIT A'

THE NORTH 34 FEET OF THE SOUTH 102 FEET OF THE NORTH 201.52 FEET (EXCEPT THE WEST 16 FEET THEREOF) OF THAT PART OF BLOCK 68 LYING WITHIN THE EAST 561 FEET OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN BLOCK 68 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EATS OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17) ABD ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLANOIS.



