UNOFFICIAL COPY

| ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL TENANTS BY THE ENTIRETY | | |
|--|---|--|
| RETURN TO: | | |
| Shazia K. Mohammed and Khurram Mohammed | | |
| 26 Shenandoah Circle South Parrington II 60010 | | |
| South Barrington, IL 60010 | Doc# 1920642010 Fee \$88.00 | |
| SEND SUBSEQUENT TAX BILLS TO: | RHSP FEE:\$9.00 RPRF FEE: \$1.00 | |
| Shazia K. Mohammed and Khurram Mohammed | EDWARD M. MOODY | |
| 36Shenandoah Circle | COOK COUNTY RECORDER OF DEEDS | |
| | DATE: 07/25/2019 09:27 AM PG: 1 OF 3 | |
| South Barrington, IL 60010 | | |
| THE GRANTOR, Toll IL WSB, L.P., and limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to Shazia K. Monammed and Khurram Mohammed, HUSBAND AND WIFE, of the City of South Barrington, Illinois, 6(010, County of Cook, State of Illinois, (not in tenancy in common, not joint tenancy, but as TENANTS BY THE ENTIRETY,) the following described Real Estate, to wit: | | |
| Please see attached Legal Description | FIRST AMERICAN TITLE FILE # 2961255 | |
| Permanent Tax Identification No.(s) | 01-21-401-020-0000 | |
| (ALL AFFECT UNDERLYING LAND) | | |
| Property address: 35 Shenandoah Circle, South Barrington, IL 60010 | | |
| In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and this document executed on its behalf by its Vice President and attested to by its Assistant Secretary, all in accordance with its bylaws and charter. | | |
| Dated this 23 day of way | 2019. Toll IL, L.P. BY: TOLL NORTHEAST LP COMPANY, INC., R 3 a Delaware corporation General Partner | |
| Attest: MM ulle Am Munnette Marcella Ann Mezzanotte, Assistant Secreta | ry By: Mathryn L. Gaffney, Vice President SC Y | |

1920642010 Page: 2 of 3

UNOFFICIAL COPY

| Commonwealth of Pennsylvania Montgomery County |))SS |
|--|--|
| CERTIFY that Kathryn L. Gaffney Marcella Ann Mezzanotte person personally known to me to be the appeared before me this day in period their respective positions as successful corporation to be affixed the | personally known to me to be the Vice President of the corporation and ally known to me to be the Assistant Secretary of said corporation, and same persons whose names are subscribed to the foregoing instrument erson and acknowledged that they signed and delivered the said instrument h Vice President and Assistant Secretary, and caused the corporate seal of the pursuant to authority given them by the Board of Directors of said stary act of said limited partnership, for the uses and purposes therein secretary. |
| | |
| COMMONWEALTH OF PENNSYLVANIA | a under muchand and and this a a Tol |
| NICOLE BORFFFO | under my hand and seal, this <u>23°</u> |
| Notary Public HORSHAM TWP, MONTGOMERY COUNTY CAY C My Commission Expires Nov 29, 2020 | 2019 |
| Nata | a Dublia |
| Impress seal here ================================== | y Public ———————————————————————————————————— |
| | Collaboration of the contraction |
| | AFFIX TRANSFER STAMPS ABOVE |
| This transaction is exempt from the Section 31-45 of said Law. | e provisions of the Real Estate Transfer Tax Law under Paragraph |
| | Date: 2010 |
| Buyer, Seller or Representative | Date:, 2019 |
| This instrument prepared by: | |
| TOLL IL WSB, L.P. | |
| 250 Gibraltar Road | 24-Jul-2019 |
| Horsham, PA 19044 | REAL ESTATE TRANSFER TAX 24-Jul-2019 |

543.75

1,087.50

1.631.25

COUNTY:

ILLINOIS:

01-21-401-020-0000

TOTAL: 20190601699471 | 0-936-703-072

1920642010 Page: 3 of 3

UNOFFICIAL CC



First American Title"

ALTA Commitment for Title Insurance

First American Title Insurance Company

Exhibit A

EXHIBIT A

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

Lot 315. -Woods of South Barrington Phase 2, Unit 2, being a subdivision in the N. 1/2 of the SE 1/4 and the SE 1/4 of the NE 1/4 of Cac 21-42-09, Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded DECOOK COUNTY CLOTH'S OFFICE 05/17/2011 as document number 1113710018

TAX 10# 01-21-411-020-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B. Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved. The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

