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Doc#: 1920646068 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/25/2019 09:46 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 2000776274

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 04-35-114-029-1005



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-7026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 02, 2014** executed by **JOHN DANIEL O'GRADY AND KYLE ANN O'GRADY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. D/B/A 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 12, 2014** as Instrument No. **1410312042** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: UNIT 1817 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAVANNAH SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 2, 2003 AS DOCUMENT NO. 0318345049, IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1817 GROVE ST, GLENVIEW, IL 60025

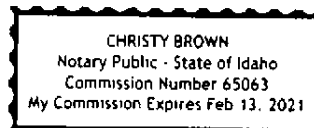
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 23, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **JULY 23, 2019**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20190715
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