

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 1920649070 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/25/2019 09:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Kaynat ShaikhLender ID: **P88**Loan #: **1426169395**Investor Loan #: **P88**MIN: **10010450062220238**MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KATHLEEN D KING AND HENRY G KING, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/09/2012 Recorded: 03/19/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1207947050

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 108 IN BROOK HILLS P.U.D UNIT NO. 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 87098713, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-30-302-013**

County: Cook County, State of IL

Property Address: 17200 BRUSHWOOD LANE ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**



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Name: **SANDI CHAPMAN**

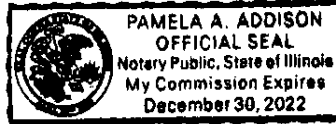
Title: **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

STATE OF IL  
COUNTY OF LAKE } s.s.

On 07/24/2019, before me, PAMELA A ADDISON, Notary Public, personally appeared SANDI CHAPMAN, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: PAMELA A ADDISON

My Commission Expires: 12/30/2022

Property of Cook County Clerk's Office