INOFFICIAL CO 10f3 2019-02240-CERTIFICATE OF RELEASE Doc# 1920649265 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2019 02:01 PM PG: 1 OF 2

EDHARD M. MOODY

Prepared By: TMcCann Return To: Premier Title

1000 Jorie Blvd, Suite 136

Oak Brook, IL 60523

Date:

July 18, 2019

Order No.:

2019-02240-PT

1. Name of Mortgagor(s):

James G. Bullo

2. Mortgage information:

Mortgage dated Ar ril 18, 2005 and recorded May 6, 2005 as document 0512611099 made by James G. Bullo to Bank of America, N.A. to secure a note for \$34,000.00.

- 3. The above referenced no gage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index No.: 14-05-311-055-1001

Common Address: 1521 W. Ardmore Ave., Apt 1, Chicago, IL 60600

UNIT NUMBER 1 IN THE 1521 W. ARDMORE CONSOMINIUM, AS DELINEATED Legal Description:

ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN RAMIUS AND PETERSEN'S SUBDIVISION OF LOT I) IN HANSEN'S ADDITION TO EDGEWATER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98574675; TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY

ILLINOIS.

Premier Title

1350 W. Northwest Highway, Arlington Heights, IL 60004 Address:

Telephone No.: 847-255-7100

1920649265 Page: 2 of 2

Taylor McCann as

UNOFFICIAL COPY

State of Illinois

County of DuPage

This instrument was acknowledged before me on (officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

T.E. 136 COUNTY CLARKS OFFICE