

# UNOFFICIAL COPY

Doc#: 1920655105 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/25/2019 09:46 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 17799491 [7600692895]



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 28-02-427-007.0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1 located at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR REO TRUST 2017-RPL1 located at 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 24, 2008, executed by GEORGE BROWN, SR. AND GLORIA CELESTINE BROWN, HUSBAND AND WIFE AS J/T, Mortgagor, to HOMEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on JUNE 27, 2008 as Document/Instrument No. 0817903015 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 14212 S. GRACE AVE, ROBBINS, IL 60472

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEP 14 2018

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1 BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT

Name: Tamara Sulea  
Title: Assistant Secretary

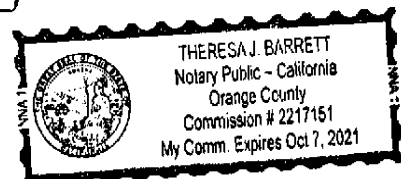
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On SEP 14 2018, before me, Theresa J Barrett, a Notary Public, personally appeared Tamara Sulea who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct.

Theresa J Barrett  
Theresa J Barrett (COMMISSION EXP. 10-7-21)  
NOTARY PUBLIC



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

RM8080117IM	17799491	BROWN
-------------	----------	-------

LOT #232 IN J.E. MARRIONS ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTAMEYERS SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47. TAX MAP OR PARCEL ID NO.: 28-02-427-007-0000

Property of Cook County Clerk's Office