

Doc# 1920655240 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2019 12:00 PM PG: 1 OF 2

PTC19-06532 2484

Prepared by a return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 15th day of September 2017 made and executed by VIP Tech Electric, Inc., an Illinois Corporation to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 21st day of September 2017 as Document Number(s) 1726408119 & 1726408119 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PARCEL 1:

LOT 34 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 5, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDV!5!ON IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3005 MacArthur Blvd., & 310 Anthony Trail, Northbrook, IL 60062. The Real Property Tax Identification number is 04-05-203-024-0000 & 04-05-203-019-0000.

MILLENAIDM BANK

Salil Mishra, Chief Lending Officer

ATTEST:

Slava Veselovsky, Vice President

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UNOFFICIAL COPY

STATE OF ILLINOIS)) SS.			
COOK COUNTY) 55.			
Salil Mishra, and Slava Ves MILLENNIUM BANK, persor foregoing instrument, appea delivered said instrument as	nally known to me to be red before me this day their free and voluntary	ing Officer, and Vice P the same persons who in person and acknowl act, for the uses and	President, respectivel ose names are subs ledge that they signe	y, of cribed to the ed, sealed and
Given under my han	Www.X	day of 	2 	•
Notary Public My Commission Expires On	11.21.22			(SEAL)
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			74'S OFFICE	S