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1920655239

Doc# 1920655239 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2019 12:00 PM PG: 1 OF 2

PTC19-06532 184

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 20th day of March 2018 made and executed by VIP Tech Electric, Inc., an Illinois Corporation to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 4th day of April 2018 as Document Number(s) 1809455028 & 1809455029 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PARCEL 1:

LOT 34 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3005 MacArthur Blvd., & 310 Anthony Trail, Northbrook, IL 60062. The Real Property Tax Identification number is 04-05-203-024-0000 & 04-05-203-019-0000.

MILLENNIUM BANK

Salil Mishra, Chief Lending Officer

ATTEST:

Slava Veselovsky, Vice President

PRECISION TITLE

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STATE OF ILLINOIS)
) SS.
COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Salil Mishra, and Slava Veselovsky, as Chief Lending Officer, and Vice President, respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 17 day of July 19.

Denise M. Lawrenz
Notary Public
My Commission Expires On 11-21-22

(SEAL)

