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1920612098

Doc# 1920612098 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/25/2019 03:55 PM PG: 1 OF 3

Prepared By:swati Rabadiya
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1448782977

Lender ID:M25

MIN:100196399018099935

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):DEANN VARGAS, A SINGLE WOMAN AND ISMAEL VARGAS, A SINGLE MAN, AS JOINT TENANTS

Original Instrument No:1822119024 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/03/2018 Original Recording Date: 08/09/2018

Property Address:8225 LAWDALE AVE SKOKIE, IL, 60076

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:10-23-315-044-0000 County :COOK, State of Illinois

S af
P 3
S R
M R
SC Y
E R
INT MP
D 7.17-2019

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **June 24, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

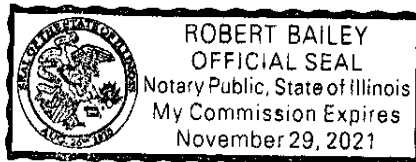
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **June 24, 2019** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1448782977



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Loan Number :1448782977

EXHIBIT "A"

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 7 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office