

UNOFFICIAL COPY

Instrument Requested / Prepared By:
REFS INC.

Doc#. 1920747252 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/26/2019 12:46 PM Pg: 1 of 2

When Recorded Mail To:
TONY E KIM AND MIRAN KIM
235 ESTATE CT
NORTHBROOK, IL 60062

DOCID#277388 

APN # SEE EXHIBIT "A"

TERMINATION OF ASSIGNMENT OF RENTS

WHEREAS, the undersigned is the Lender of record under the following described Assignment of Rents:

Grantor / Assignor / Borrower: TONY E. KIM AND MIRAN KIM AS JOINT TENANTS

Lender / Beneficiary: FOSTER BANK

Dated: 2/27/2013, Recorded On: 4/19/2013 Docket / Bk: N/A, Page: N/A, Document/Instrument #: 1310933053

County: COOK , IL

WHEREAS, the undersigned BANK OF HOPE successor in interest to FOSTER BANK , as Lender/Beneficiary under said Assignment of Rents does hereby terminate/release, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 7/12/2019

BANK OF HOPE successor in interest to FOSTER BANK

By: 

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

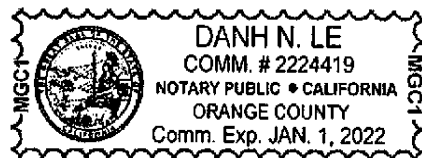
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 7/12/2019 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


DANH N. LE, Notary Public



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EXHIBIT "A" LEGAL DESCRIPTION

STREET ADDRESS: 4900 MAIN STREET

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-21-226-037-0000 and 10-21-226-058-0000

LEGAL DESCRIPTION:

PARCEL 1:

ALL THAT PART OF LOTS 6 AND 7 (TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE CENTER LINE OF NILES CENTER ROAD (FORMERLY ISSERMAN ROAD); EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND WESTERLY OF THE WESTERLY RIGHT OF WAY STRIP OF LAND 12 FEET AND 3 INCHES WIDE (BEING THE MOST WESTERLY STRIP OF LAND) OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, AN ILLINOIS CORPORATION, DESCRIBED IN AND CONVEYED BY QUIT CLAIM DEED DATED SEPTEMBER 30, 1924 FROM WILLIAM P. KOPF AND CHRISTINA L. KOPF, HIS WIFE, AS GRANTORS, TO SAID PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, AN ILLINOIS CORPORATION, AS GRANTEE, WHICH DEED WAS FILED FOR RECORD ON OCTOBER 2, 1924 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 8614912, AND WAS RECORDED IN BOOK 20114, ON PAGE 44B, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 7 IN THE ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN BOUNDED AS FOLLOWS:

ON THE SOUTHERLY SIDE BY THE NORTH LINE OF MAIN STREET; ON THE WESTERLY SIDE BY A LINE PARALLEL WITH AND DISTANCE 25 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID MAIN TRACK IS NOW LOCATED; ON THE NORTHERLY OF NORTH WESTERLY SIDE BY THE SOUTH EASTERLY LINE OF NILES CENTER ROAD; AND ON THE EASTERLY SIDE BY A LINE PARALLEL WITH AND DISTANCE 50 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE RIGHT OF WAY OF THE CHICAGO NORTHERN RAILWAY COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY) AS ORIGINALLY LOCATED, AND ESTABLISHED, IN COOK COUNTY, ILLINOIS.