

PREPARED BY:

Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc#: 1920749022 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/26/2019 09:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Sonia Rubio
1165 N. Clark Street Suite 200
Chicago, IL 60610
Phone: 312-587-3200

Loan Number: 10002036-10245

Space above this line if for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS**

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Orleans Clark Holdings, LLC and Illinois limited liability company**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13th** day of **January, 2017**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1704012057**, and a certain Assignment of Rents dated the **13th** day of **January, 2017**, and recorded in the Recorders Office of **Cook County**, in State of **Illinois**, as Document No. **1704012058**, to the premises therein describes as follows, to-wit:

PARCEL 1:

THE NORTHEAST ¼ (EXCEPT THAT PART THEREOF TAKEN AND USED FOR LANE PLACE, NOW COMMONLY KNOWN AS NORTH ORLEANS STREET) OF LOT 4 IN CHRISTIAN KUHN'S SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THAT PART OF SUB-LOT 3 LYING EAST OF LANE PLACE (NOW COMMONLY KNOWN AS NORTH ORLEANS STREET) OF THE SUBDIVISION OF LOT 3 IN CHRISTIAN KUHN'S SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 2, 2019 AS DOCUMENT NO. 1909234073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 2035-2036 N. Orleans Street Chicago, IL 60614

The Property Tax identification Number: 14-33-208-005-0000 and 14-33-208-006-0000

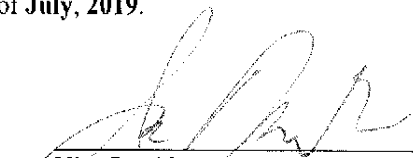
Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this **12th** day of **July, 2019**.

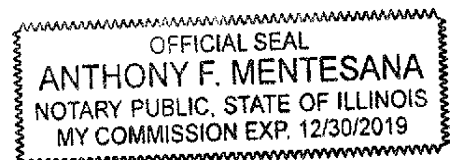
ATTEST:



Executive Vice President




Vice President



UNOFFICIAL COPY

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 12th day of July, 2019.



Property of Cook County Clerk's Office