

UNOFFICIAL COPY SHERIFF'S DEED

(Judicial Sales)

Sheriff's Sale No. 180271



Doc# 1920706060 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2019 12:31 PM PG: 1 OF 2

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and Under the authority conferred by the Provisions of a Judgment entered by The Circuit Court of Cook County, Illinois, on JUNE 21, 2019, in Case No. 18 CH 8740, entitled

Specialized Loan Servicing LLC vs. Raymond A. Barskus, Jr. aka Raymond Barskus, Jr aka Raymond A. Barskus aka Raymond Barskus; Peggy A. Zechel aka Peggy Zechel; George Washington Savings Bank sbm The Huntington National Bank; Firstmerit Bank, N.A. sbm Wells Fargo, National Association; Walden Park Place Townhome Association, Inc.; Unknown Owners and Non-Record Claimants and pursuant to which the land herein after described was sold at public sale by said Grantor on April 8, 2019 from which sale no redemption has been made as provided by statute, hereby conveys to S&J Kolar, LLC, the holder of the Certificate of Sale, the following described Real Estate situated in the State of Illinois, to have and hold forever:

SEE ATTACHED LEGAL DESCRIPTION.

PIN # (s): 25-18-200-057-0000 (new); 25-18-200-041-0000 (old); 25-18-200-040-0000 (old)

Commonly known as: 10426 South Walden Parkway, Chicago, IL 60643

Dated this date 23 JUL 19, 2019.

THOMAS J. DART SHERIFF OF COOK COUNTY, ILLINOIS

By: [Signature]

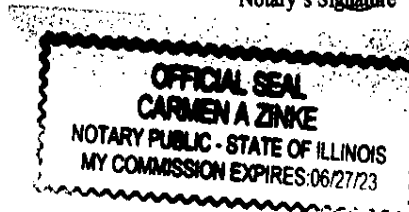
STATE OF ILLINOIS } } ss COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that [Signature], personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me in person and acknowledged that he / (she) signed, sealed, and delivered the said instrument as his / (her) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this [Signature], 2019.

[Notary Seal]

[Signature] Notary's Signature



SY 2 S M SCY E INT

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Legal Description

LEGAL DESCRIPTION:

PARCEL 1, UNIT NO. 6:

THAT PART OF LOTS 14 AND 15 IN BLOCK 1, IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTIONS OF THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 AND 15, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST RIGHT OF WAY OF WALDEN PARKWAY 46.42 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 81.16 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 10.22', TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 25.23 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 45.26 FEET, THENCE NORTH 00 DEGREES 02 MINUTES 10 SECONDS WEST 25.23. THENCE NORTH 89 DEGREES 57 MINUTES, 50 SECONDS EAST 45.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020531888 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 002641050 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX

25-Jul-2019



CHICAGO:	975.00
CTA:	390.00
TOTAL:	1,365.00 *

25-18-200-041-0000 | 20190701641680 | 0-963-382-368

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

26-Jul-2019



COUNTY:	65.00
ILLINOIS:	130.00
TOTAL:	195.00

25-18-200-041-0000 | 20190701641680 | 1-702-949-984