# **UNOFFICIAL COPY**

## WARRANTY DEED **IN TRUST**

THE GRANTORS, SHELLEY ADDISON, a single woman; BRIAN ADDISON, a single man; and RICHARD ARONSON, a single man of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars, and other good and valuable considerations in hand paid. CONVEYS and WARRANTS TO: SHELLEY . ADDISON, not individually, but 33 trustee under the SHELLEY L ADDISON TRUST DATED JULY 12, 2019, and unto all and every successor or successors in trust under said trust agreement, of 525 W. Hawtherne, Unit 2304, Chicago, Illinois 60657, Grantee, all of their interest in the following described Real Estate in the County of Cook, in the State of Illinois:



Doc# 1920713116 Fee \$88,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDHARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 07/26/2019 12:38 Ph PG: 1 OF 4

## See Legal Description Attached as Exhibit A

Permanent Real Estate Index Number:

14-21-307-057-1164 and 14-21-307-060-1144

Address of Real Estate: 525 W. Hawthorne, Unit 2304 & P-144, Chic 1go. Illinois 60657

hereby releasing and waiving all rights under and by virtue of the Homeste id Exemption Laws of the State of Illinois. SUBJECT TO: Covenants, conditions, and restrictions of record, and to General Taxes for 2018 and subsequent years.

RICHARD ARONSON

\_\_day of July, 2019.

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As Grantee, SHELLEY L. ADDISON, as trustee under the provisions of the SHELLEY L. ADDISON TRUST DATED JULY 12, 2019 hereby acknowledges and accepts this conveyance into the said trust.

SHELLEY L. ADDISON, trustee

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLEY ADDISON and RICHARD ARONSON, personally known to me to be the same persons and whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

instrument as his free and voluntary act, for the uses and purposes therein set forth, including the

Given under my hard and official seal, this 12th day of July, 2019.

OFFICIAL SEAL
RHONDAS JEASEN
NOTARY PUBLIC - STATE OF ALV 1000
MY COMMISSION EXPIRESSIT. (2)

State of Illinois, County of Cook, ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN ADDISON personally known to me to be the same person and whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said

Given under my hand and official seal, this 19th day of July, 2019.

OFFICIAL SEAL
PAULINE BRAKEBILL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/14/21

release and waiver of the right of homestead.

Pauline Brakebill Notary Public

This instrument was prepared by and when recorded mail to: Drost Kivlahan McMah & O'Connor LLC, 11 S. Dunton Avenue, Arlington Heights, IL 60005

Send Subsequent Tax Bills to: **SHELLEY L. ADDISON**, 525 W. Hawthorne, Unit 2304, Chicago, Illinois 60657

EXEMPT UNDER PROVISIONS OF PARAGRAPH (E), SECTION 200/31/45 PROPERTY TAX CODE.

1/19/2019

DATE REPRESENTATIVE

REAL ESTATE TRANSFER TAX		26-Jul-2019
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

14-21-307-057-1164 | 20190701640547 | 0-367-791-200

\* Total does not include any applicable penalty or interest due.

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### EXHIBIT A LEGAL DESCRIPTION

Permanent Real Estate Index Number:

14-21-307-057-1164 and 14-21-307-060-1144

Address of Real Estate: 525 W. Hawthorne Pl., Unit 2304 & P-144, Chicago, Illinois 60657

#### PARCEL IS

UNIT 2304 IN HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHFRLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN 'ACCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGL 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2002, AS DOCUMENT NUMBER 0021232465, AS AMENDED AND RESTATED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

UNIT NUMBER P-144 IN HAWTHO RNE PLACE GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FC LLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE PORTION OF THE FOLLOWING DESCRIBED PROPERTY WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.58 FEET CHICAGO CITY DATUM: THE EASTERLY 160 FEET OF THE WESTERLY 200 DEET OF LOT 26 (EXCEPT THE NORTHERLY 107.60 FEET THEREOF), IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TPAPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 2004 AS DOCUMENT NUMBER 0417727057. AS AMENDED AND RESTATED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN EASEMENT AGREEMENT BETWEEN HAWTHORNE PLACE, LLC AND HAWTHORNE PARKING, LLC DATED SEPTEMBER 13, 2002 AND RECORDED SEPTEMBER 17, 2002 AS DOCUMENT NUMBER 0021017513 OVER THE CASTERLY 25 FEET OF THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESSURLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PART I OF THE RIGHT TO MAINTAIN ANY UNDERGROUND IMPROVEMENTS NOW EXISTING WHICH ENCROACH ONTO PROPERTY KNOWN AS 3410 N. LAKE SHORE DRIVE AND 3440 N. LAKE SHORE DRIVE AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS DATED MARCH 30, 1979 AND RECORDED AS DOCUMENT 24937229.

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: July 19, 2019.

Subscribed and sworn to before me by the said Agent this 19th day of July, 2019.

OFFICIAL SEAL LISA M JAKUBIAK **NOTARY PUBLIC - STATE OF ILLINOIS** 

The grantee or his/her agent affirms that, to the best of her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illino's.

Dated: July 19, 2019.

Signature:

Subscribed and sworn to before me by the said Agent this 19th day of

July, 2019.

OFFICIAL SEAL LISA M JAKUBIAK

NOTARY PUBLIC - STATE OF ILLINOIS