

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-33002



Doc# 1920716036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2019 11:26 AM PG: 1 OF 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Duane Ehresman**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **2nd** day of **January** A.D., **2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **4th** day of **January** A.D., **2008** in Book _____ of Records, on Page _____ as Document No. **0800415054**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

S Y
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INT JA

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 27th day of **June A.D., 2019**.

COMMUNITY INVESTMENT CORPORATION

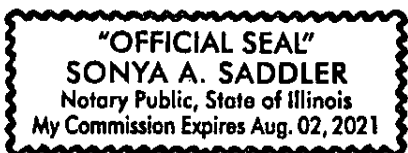
BY: 
TITLE: SENIOR VICE PRESIDENT

ATTEST 
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 27th day of **June A.D., 2019**




 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 100 FEET OF THE NORTH 184 LYING SOUTH OF THE SOUTH LINE OF ARTHINGTON STREET (FORMERLY KNOWN AS FORQUER STREET) AND EAST OF THE EAST LINE OF INDEPENDENCE BOULEVARD, OF THE SOUTH ½ OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-14-321-005-0000

**PROPERTY COMMONLY KNOWN AS: 3701-27 W. ARTHINGTON STREET,
CHICAGO, IL 60624**

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**

--EXHIBIT A--