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Release of Mortgage by Corporation Loan # 8420-01455



Doc# 1920716039 Fee \$88.00

RHSP FEE:59.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2019 11:29 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGACE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto The Chicago Trust Company, N.A. not personally but as Trustee under Trust Agreement dated 3/2/2015 and known as Trust Number 3901, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever i may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 2nd day of Ap il A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 20th day of April A.D., 2015 in Book Records, on Page as Document No. 1511018007, to the premises therein described, situated in the .h.
Clarks Office County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 27th day of June A.D., 2019.

COMMUNITY INVESTMENT

BY:

TITLE: SENIOR VICE PRESIDENT

CORPORATION

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be be Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June A.D., 2019

-00/4 Co.

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 18 FEET OF LOT 5 AND LOT 6 IN BLOCK 2 IN THE SUBDIVISON OF LOTS 1 TO 10, BOTH INCLUSIVE IN CHARLES RINGERS' SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPLE MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD ST), IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 8114-16 SOUTH KINGSTON, CHICAGO, IL 60617

PERMANENT INDEX NUMBER(S):

NUMBE. OF COUNTY CLERK'S OFFICE THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070