

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 1920717066 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2019 04:19 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 3703128 "VOUKIDES" Cook, Illinois  
MIN #: 100853700004858214 SIS #: 1-833-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by VASILI VOUKIDES AND KARMELA VOUKIDES, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, in the County of Cook, and the State of Illinois, Dated: 03/23/2016 Recorded: 03/27/2018 as Instrument No.: 1808646090, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-32-316-035-1001

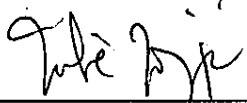
Property Address: 6530 N NEWGARD AVENUE APT 1S, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT 9HC  
D 7-17-19

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On July 8th, 2019

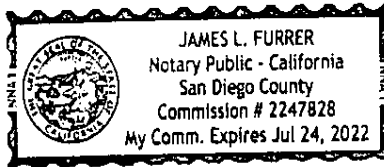
By:   
JULIE JOJIC, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

On July 8th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## EXHIBIT A

Order No.: 18NW7132477OK

For APN/Parcel ID(s): 11-32-316-035-1001

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PARCEL 1:

UNIT 1S IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

Property of Cook County Clerk's Office