

UNOFFICIAL COPY

PREPARED BY:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

Doc#. 1920722021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/26/2019 11:50 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Home State Bank NA
40 Grant St
Crystal Lake IL 60014

SUBMITTED BY: ADUNЕК

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HOME STATE BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROBERT AND BARBARA GLEES**

Dated: 10/23/2018 Recorded: 10/30/2018 as Instrument No: 1830308030

Legal Description: **LOT 3 IN BLOCK 231 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NO. 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **01-70-841-700-3000**

County: Cook County, State of IL

Property Address: 1430 KINGSDALE RD HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2019.

HOME STATE BANK N.A.



Name: **PAULA LUTSCH**

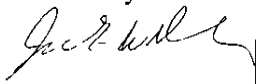
Title: **VICE PRESIDENT**

STATE OF IL

COUNTY OF **MCHENRY** } s.s.

On **07/17/2019**, before me, **JOHN E WILKIN**, Notary Public, personally appeared **PAULA LUTSCH, VICE PRESIDENT** of **HOME STATE BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JOHN E WILKIN**

My Commission Expires: **05/10/2021**

