



Doc# 1920728006 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/26/2019 10:29 AM PG: 1 OF 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 27-36-200-028-1018

Space above for Recorder's use

Loan No: 2778817



6812127

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 03/19/2012 as Instrument# 1207917010 in the records of the Clerk of Cook County, IL to correct the Recording Order and to be inserted immediately preceding the Assignment recorded on 12/30/2011 as Instrument# 1136439079\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to VERICREST FINANCIAL INC. AS SUCCESSOR IN INTEREST TO THE CIT GROUP/CONSUMER FINANCE, INC., whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Date of Mortgage: 4/25/2003

Original Loan Amount: \$92,000.00

Executed by (Borrower(s)): TIMOTHY J LEEPER & JODI S LEEPER

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0312932078 in the Recording District of COOK, IL, Recorded on 5/9/2003. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 04/12/2012 AS INSTRUMENT# 1210316039, IN THE CLERK'S OFFICE OF COOK, ILLINOIS.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7505 175TH STREET 121, TINLEY PARK, ILLINOIS 60477

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAY 29 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS

By: ANDREA RHINEHARDT  
Title: ASSISTANT SECRETARY

Witness Name: Valerie Ramos

MIN# 100176103032011635

MERS PH# 1-888-679-MERS

2778817 Thirdpoint June2018 NPL 6812127

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
NT Dfc

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas  
County of Dallas

On MAY 29 2019, before me, Kiran Sonty, a Notary Public, personally appeared **ANDREA RHINEHARDT, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify ANDREA RHINEHARDT, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Kiran Sonty  
My commission expires: OCT 17 2022



# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT 7505-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE SANDAL WOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23086606, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office