UNOFFICIAL CO

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1921046095 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/29/2019 09:31 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/14/2012, and made by MICHAEL J. SMIT AND DAWN R. SMIT to BANK OF AMERICA, N.A. and recorded 12/10/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 207 IN ORLAND GOLF VIEW UNIT NO. 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 14, TOWNSHIP SOUNTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 27-14-210-015-0000

Property is commonly known as: 15420 S 82ND AVE, ORLAND PARK, IL 60462.

Dated this 25th day of July in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 25th day of July in the year 2019 ov Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing inst un ent for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/07/2023

SKYLER CHERRY Notary Public - State of Florida Commission # GG 331582 My Comm. Expires May 7, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 406953736 SETAOM DOCR T251907-07:34:01 [C-1] EFRMIL1





D0039214202