## **UNOFFICIAL COP**

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1921046300 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/29/2019 01:35 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/16/2015, and made by CLAUDELLE SHAHEED, TRUSTEE OF THE CLAUDELLE SHAHEED FAMILY LIVING TRUST DATED SELTLMBER 25,2008 to JPMORGAN CHASE BANK, N.A. and recorded 06/19/2015 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 1517046012</u>.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOTS 140 AND 141 IN THE SUBDIVISION OF LOT 56 AND THE NORTH 1/2 OF LOT 57 IN THE SCHOOL TRUSTEES

SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-16-425-038-0000

Property is commonly known as: 11001 S WENTWORTH AVF., CHICAGO, IL 60628.

Dated this 26th day of July in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ANGELA PAVAO VICE PRESIDENT

JA Clar All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing inst un ent for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/07/2023** 

SKYLER CHERRY Notary Public - State of Florida Commission # GG 331582 My Comm. Expires May 7, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 406964201 SETAOM DOCR T261907-12:20:31 [C-1] EFRMIL1





\*D0039236166\*