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Doc#. 1921046332 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/29/2019 01:53 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8022105663

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by AMALIA KOPSIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 12/17/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 1900419174.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-17-213-045-0000

Property is commonly known as: 311 WESTERN AY E, DES PLAINES, IL 60016-3430.

Dated this 26th day of July in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

JACKELYNN MEDERO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 407480773 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000359591 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I261907-11:06:38 [C-2] ERCNIL1





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Loan Number 8022105663

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2019, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 407480773 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000359591 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261907-11:06:38 [C-2]



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Loan Number 8022105663

'EXHIBIT A'

PARCEL 1: THE EAST 26.66 FEET OF LOT 26 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK "A" AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR TO THE WEST LINE THEREOF, OF BLOCK "B" IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK-PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT 1322822094, IN COOK COUNTY, ILLINOIS PARCEL TVE FFOR 1.
OBLER 3, 2.
407480772

OR COOK COUNTY CIENTS OFFICE 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT 0827733128, IN COOK COUNTY, ILLINOIS.



