IOFFICIAL CC 10f4 2019-0220 CERTIFICATE OF RELEASE

Doc# 1921049366 Fee \$88.00

DATE: 07/29/2019 02:38 PM PG: 1 OF 2

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

EDWARD M. MOODY

Prepared By: TMcCann Return To:

Premier Title

1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

July 24, 2019

Order No.:

2019-02207-PT

Name of Mortgagor(s):

Kilbourn Cliff LLC

2. Mortgage internation:

Mortgage dated Nr vember 23, 2011 and recorded December 14, 2011 as document 1134804105 made by Kilburn Cliff LLC to M3 Financial Bank, N.A. to secure a note for \$615,000.00.

Modification of Mortgage recorded October 5, 2016 as document 1627941001. (Affects the land and other resperty)

Assignment of Rents recorded December 14, 2011 as document 1134804106 made by Kilbourn Cliff LLC to MB Financial Bank N.A..

(Affects the land and other property)

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index No.: 13-15-105-046-1001 and 13-15-105-046-1019

Common Address:

4755 Kilbourn, Unit IA, Chicago, IL 60630

Legal Description:

UNIT NUMBERS 1A AND P-7 IN LAWRENCE KILBOURN CONDOMINUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF

SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF

CONDOMINIUM RECORDED OCTOBER 30, 2007 AS DOCUMENT NUMBER 0730315038; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS.

Premier Title

1350 W. Northwest Highway, Arlington Heights, IL 60004 Address:

Telephone No.: 847-255-7100

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UNOFFICIAL COPY

State of Illinois

County of DuPage

This instrument was acknowledged before me on July 26,2019 by TAYLOR McCANN as

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

5000 Py Ox PREMIER TITLE 1000 JORIE BLVD., SUITE 138 OAK BROOK, IL 60523 630-671-2111 Office