

UNOFFICIAL COPY

Doc#: 1921022052 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/29/2019 09:48 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6305

DISCHARGE OF MORTGAGE


Loan Number: 3108731193

That a certain mortgage in the original principal amount of \$90,959.00, executed by SCOTT W. ZEMATIS, A MARRIED PERSON SARAH M. ZEMATIS, A MARRIED PERSON to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated May 5, 2011 and recorded May 17, 2011 in Document No. 1113715001, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 10-25-407-005-0000 Commonly known as: 7445 Rockwell St Chicago IL, 60645

SEE ATTACHED LEGAL DESCRIPTION

Dated this July 22, 2019
SIGNED:

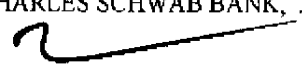


CHARLES SCHWAB BANK
By: Lindsey Perry
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On July 22, 2019, before me, Larissa George, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to execute the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, .



Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: July 18, 2025
Acting in the County of Wayne

LARISSA GEORGE NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires July 18, 2025 Acting in the County of WAYNE
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EXHIBIT A - LEGAL DESCRIPTION

COUNTY: COOK

PROPERTY ADDRESS:

ROGERS PARK TOWNSHIP, IL 60645

7445 NORTH ROCKWELL STREET

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 12 IN BLOCK 4 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, BASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel # 10-25-407-005-0000

Office of Cook County Clerk's Office

