

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1921022007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/29/2019 09:17 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MAUREEN B GORMAN AND ROBERT M GORMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/24/2009** and recorded on **07/08/2009**, in Book N/A at Page N/A, and/or as Document **0918949012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 20 LN NEEBES AND PULTON'S RESUBDIVISION OF THE RESUBDIVISION OF THE NORTH 450 FEET OF BLOCK 7 LN HENRY FIELD SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **15-12-322-020-0000**

Property Address: **11 ASHLAND AVE RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner of said mortgage on **07/25/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

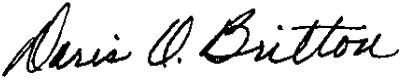


Ednique Williams
Vice President

UNOFFICIAL COPY

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/25/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753 , Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. **67753**
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-3747

Loan No.: 1878428943
MIN: **100196368002469131**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office