## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 **CHILLA SAMRAT** 

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1921142027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2019 01:45 PM PG: 1 OF 3

MERS MIN#: 1006488 J0021655708 PHONE#: (888) 679-6377

Investor #: F81 Service#. 1950254RL1

Loan#: 9902891211

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discusrge the same upon the record of said mortgage.

Original Mortgagor: JOSE BERNAL A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES

HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 08, 2016 Recorded on: JANUARY 13, 2016 as Instrument No. 1601334046 in Book No. --

at Page No. ---

Property Address: 7100 W 95TH STREET 111, OAK LAWN, IL 60453-0000 PL COPTS OFFIC

County of COOK, State of ILLINOIS

PIN# 24-06-301-045-1011

Legal Description: See Attached Exhibit

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## **UNOFFICIAL COPY**

Loan#: 9902891211 Srv#: 1950254RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 08, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

By:

Michelle Hays, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of JULY 08, 2019, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me the he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Katelyn Anderson My Commission Expires: 11/28/2020 KATELYN ANDERSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

10/4's Office

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RECORLERS DEEDS

9902891211- IL

#### **EXHIBIT A**

DOOP TO UNIT NUMBER 111 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 15TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 22788882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

> COOK COUNTY RECORDER OF DEEDS