### **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1921145062 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2019 02:10 PM PG: 1 OF 3

**RELEASE OF MORTGAGE** 

LOANCARE, LLC #:0018478885, "C PLINGER" Lender ID:5AK/318353903 Cook, Illinois MIN #: 100070300010235122 Si3 #. 3-988-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SAMUEL OPLINGER AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1763, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/04/2016 Recorded: 04/14/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1610546030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here:

Assessor's/Tax ID No. 13-36-232-029-1003

Property Address: 2023 N CALIFORNIA AVE #A3, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forcering instrument.

P\_3 S\_N\_ M\_Y SCY E\_N\_ INTAV

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS On July 5th, 2019

Jayani R Durage, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On July 5th, 2019, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Jayani R Durage, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOYE DAWSON

Notary Expires: 06/30/2020 #7703057

TOYE DAWSON

Notary Public

Commonwealth of Virginia

Registration No. 7703057

My Commission Expires June 30, 2020

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC Po Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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#### UNOFFICIAL C

#### **EXHIBIT "A" LEGAL DESCRIPTION**

File No.: 20154766

UNIT A3 IN THE CALIFORNIA-FRANCIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11, 12, 13, 14 AND 15 IN W.O. COLE'S SUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 5 IN STAVES SUBDIVISION OF PAPT, THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 26, 2005 AS DOCUMENT IN MBER 0514627030, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN CEPEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Of Coot County Clark's Office

PIN: 13-36-232-029-10/3

File No.: 20154766 Exhibit A Legal Description