

# UNOFFICIAL COPY

Doc#. 1921147018 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/30/2019 11:51 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0358341584

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JORDAN DENFELD AND CAITLIN DENFELD to WELLS FARGO BANK, N.A.** bearing the date 05/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1315419018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-17-300-043-0000

Property is commonly known as: 1165 HAMPTONDALE AVENUE, WINNETKA, IL 60093.

**Dated this 26th day of July in the year 2019**  
**WELLS FARGO BANK, N.A.**

A. Robinson

ASHLEY ROBINSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407583617 DOCR T261907-12:29:14 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2019, by Ashley Robinson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 9 IN CHATFIELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF SAID NORTHWEST 1/4 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE), THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NORTHWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 361.98 FEET TO A POINT IN THE NORTHERLY LINE OF HAMPTONDALE AVENUE, THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE 550.7 FEET MORE OR LESS, TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*407583617\*



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Property of Cook County Clerk's Office