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Doc#. 1921147024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/30/2019 11:54 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0269050373

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TROY A DYKEMA AND MAYA MONROY DYKEMA to WELLS FAP GO BANK, N.A. bearing the date 08/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1025847013.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 18 AND 19 IN BLOCK 6 IN CAMPSELL'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 1099.11 (FYCEPT THE SOUTH 666 FEET OF THE NORTH 1365.6 FEET) OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHI' 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEROF RECORDED AS DOCUMENT NO. 330414 IN BOOK 89 OF PLATS, PAGE 42.

Tax Code/PIN: 24-09-216-084-0000

Property is commonly known as: 9742 SOUTH 50TH COURT, CAK LAWN, IL 60453.

Dated this 26th day of July in the year 2019 WELLS FARGO BANK, N.A.

ARobinson

ASHLEY ROBINSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407584300 DOCR T261907-12:29:32 [C-2] ERCNIL1





JUNE C/E

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Loan Number 0269050373

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2019, by Ashley Robinson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 407584300 DOCR T261907-12:29:32 [C-2] ERCNIL1

