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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1921149105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/30/2019 10:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NABIL OLOMI** to **JPMORGAN CHASE BANK, N.A.**, dated **01/28/2016** and recorded on **02/04/2016**, in Book N/A at Page N/A, and/or as Document **1603549124** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-315-053-1131,14-08-315-058-1184**

Property Address: **4846 N CLARK ST APT 402N CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **07/26/2019**.

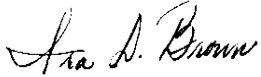
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/26/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1173315459

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Loan No.: 1173315459

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

UNITS 402N AND F-96 IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 1 OF KEENEY'S ADDITION OT RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALSO A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, BOTH IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11, 2007 AS DOCUMENT 0725415119 AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED JANUARY 7, 2008 AS DOCUMENT 0800731091 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office