

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1921106013 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/30/2019 09:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Loan #: **3250157338**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CRAIG W. RISMILLER AS HUSBAND AND FIROUZEH RISMILLER AS WIFE MARRIED TO EACH OTHER**

Original Mortgagee(s): **MIDWEST COMMUNITY BANK**

Dated: 04/30/2014 Recorded: 05/08/2014 as Instrument No: 1412849028

Legal Description: **SEE ATTACHED**

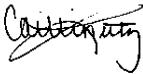
Parcel Tax ID: **14-32-413-065-1036**

County: Cook County, State of IL

Property Address: 1840 N DAYTON ST CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/26/2019.

**ASSOCIATED BANK, N.A.**



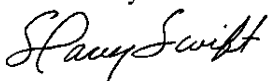
Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on 07/26/2019, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

**01/16/2023**



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**PARCEL 1: UNIT 1840 IN THE WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SUB BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323.**

Cook County Clerk's Office