

# UNOFFICIAL COPY

Doc#: 1921113129 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/30/2019 12:35 PM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0013229646**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **18-02-405-062**



## RELEASE OF MORTGAGE

The undersigned, **WELLS FARGO BANK, N.A., AS TRUSTEE , FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WCW2**, located at **3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 29, 2004** executed by **ALEJANDRO ALPIZAR AND PATRICIA ALPIZAR, HUSBAND AND WIFE**, Mortgagor, to **ARGENT MORTGAGE COMPANY, LLC**, Original Mortgagee, and recorded on **JULY 22, 2004** as Instrument No. **0420417132; RE-RECORDED ON 03/03/2011 AS DOCUMENT/INSTRUMENT # 1106245031**. in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 112 IN E. A. CUMMING'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE 1/4 (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET) OF THE SOUTH 30 ACRES OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8028 W 44TH CT, LYONS, IL 60534**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 25, 2019**.

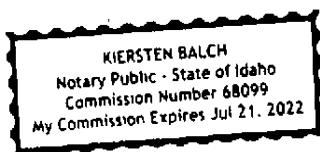
**WELLS FARGO BANK, N.A., AS TRUSTEE , FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WCW2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

  
\_\_\_\_\_  
**EMILY POTTLE, ASSISTANT SECRETARY**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **JULY 25, 2019**, before me, **KIERSTEN BALCH**, personally appeared **EMILY POTTLE** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, N.A., AS TRUSTEE , FOR PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WCW2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



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