Prepared By:
Courtney White
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704

Return to:
Gary Somerville
10812 S Sacramento Ave
Chicago, IL 60655

Parcel # 24-13-307-023-0000

Doc# 1921116148 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2019 04:05 PM PG: 1 OF 2

The above space for recorder's use only

RELEASE OF MORTGAGE, SECURITY DEED, or DEED OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That <a href="#">IAA Credit Union</a> of the County of <a href="#">McLean</a> and State of <a href="#">Illinois</a> for and in consideration of the payment of the indebtedness secured by the <a href="#">Revolving Credit Mortgage</a>, horein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and CUIT CLAIM unto <a href="#">Mary E Somerville</a>, <a href="#">Married to Gary Somerville</a>, <a href="#">10812 S Sacramento Avo, Cnicago</a>, <a href="#">IL A0655</a>, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <a href="#">it</a> may have acquired in, through or by a certain <a href="#">Revolving Credit Mortgage</a>, be aring date the <a href="#">2nd</a> day of <a href="#">June</a>, <a href="#">2009</a> and recorded in the Recorder's Office of <a href="#">Cook</a> County, in the State of <a href="#">Illinois</a>, in Deed book <a href="#">Office of Cook</a>, on page <a href="#">, as Doc. No. <a href="#">0916808015</a>, to the premises therein described as follows, situated in the County of <a href="#">Cook</a>, State of <a href="#">Illinois</a>, to wit:

LOT 3 IN THE RESUBDIVISION OF LOTS 3 TO 48, BOTH INCLUSIVE, IN BLOCK 8 IN GREENWOOD PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-13-307-023-0000

Address(es) of premises: 10812 S Sacramento Ave, Chicago, IL 60655

Witness our hands and seals, this 19th day of June 2019.

S N N SC N E N

(Seal)

Nick Brooks, Vice President of Lending

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## **UNOFFICIAL COPY**

STATE OF <u>ILLMOIS</u> .

COUNTY OF <u>McLEAN</u> ss.

I, <u>Pam Johnson</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Nick Brooks</u>, personally known to me to be the <u>Vice President of Lending</u> of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President of Lending</u>, he signed and delivered the said instrument and caused the corporate seal of said corporation to be arrived thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of June 2019.

Motory

Commission Expires

OFFICIAL SEAL
PAMELA R. JOHNSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Fraires Feb. 10, 2023