

This Document Prepared By:

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| Chicago, Illinois 60606 |



Doc# 1921117104 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/30/2019 02:38 PM PG: 1 OF 4

After Recording Return To:

| |
|----------------------------|
| SAHA574 LLC |
| 1054 Deerpath Ct., Unit-D1 |
| Wheeling, Illinois 60090 |

SPECIAL WARRANTY DEED

THIS INDENTURE made this 24 day of June, 2019, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-1**, whose mailing address is **c/o Ocwen Loan Servicing, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **SAHA574 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** whose mailing address is **1054 Deerpath Ct., Unit-D1, Wheeling, IL 60090** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **COOK** and State of Illinois and more particularly described on Exhibit A and known as **574 Alice Drive, Northbrook, IL 60062-2516**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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UNOFFICIAL COPY

Executed by the undersigned on June 24, 2019:

GRANTOR:
DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS INDENTURE TRUSTEE FOR
AMERICAN HOME MORTGAGE INVESTMENT
TRUST 2006-1

By: *Thania Nunez*
By: PHH MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO OCWEN LOAN
SERVICING, LLC., AS ATTORNEY-IN-FACT

Name: Thania Nunez
Title: Contract Management Coordinator

Property of Cook County Clerk's Office

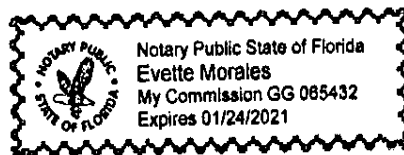
STATE OF Florida
COUNTY OF Palm Beach

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thania Nunez personally known to me to be the Contract Management Coordinator of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC., AS ATTORNEY-IN-FACT for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-1 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of June, 2019

Commission expires , 20
Notary Public



Evette Morales

Evette Morales

SEND SUBSEQUENT TAX BILLS TO:
SAHA574 LLC.
1054 Deerpath Ct., Unit-D1
Wheeling, IL 60090

| REAL ESTATE TRANSFER TAX | | 30-Jul-2019 |
|--------------------------|--|-------------|
| COUNTY: | | 325.50 |
| ILLINOIS: | | 651.00 |
| TOTAL: | | 976.50 |

04-05-403-014-0000 | 20190601609105 | 1-011-698-784

POA recorded simultaneously herewith

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Exhibit A

Legal Description

LOT 8 IN BLOCK 2 IN MANUS NORTH SHORE ESTATES, BEING IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 04-05-403-014-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property

Property of Cook County Clerk's Office