

UNOFFICIAL COPY



1921242045

Doc# 1921242045 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2019 01:23 PM PG: 1 OF 2

Account Number: 0703196912

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BELINDA T JACKSON, TRUSTEE OF THE BELINDA T JACKSON TRUST DATED JUNE 3, 2011, AS AMENDED FEBRUARY 24, 2018 AND BY BELINDA JACKSON, A MARRIED WOMAN**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **07/09/2018**, and recorded in **Doc # 1822012000**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **660 KENILWORTH CT DES PLAINES IL 60016** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-18-314-036-0000

Dated: JUL 09 2019

The Huntington National Bank


SIGNED: MICHELLE HALL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 09 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said office who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by LINDA WEASTON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



MELISSA BROWN
Notary Public, State of Ohio
My Comm. Expires 12-03-2019
Recorded in Franklin County

S 4
P 3
S N
M 4
SC 4
E N
INT 9/12
D 7-18-19



UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 60 IN SZYWALA, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 33 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18, AND 180 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18 FROM THE CENTER OF SECTION 18, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 09-18-314-036-0000

REFERENCE #: 00002762268 ✓

FILE #: 201806210671

Clerk of Cook County Clerk's Office