UNOFFICIAL COPY

Recording Requested By:
Mission Global, LLC - GS Citizens RPL 2019-1

When Recorded Return To:

B. Ferrito
Mission Global, LLC - GS Citizens RPL 2019-1
5701 E. Hillsborough Avenue
Ste 2327
Tampa, FL 33610

Doc#. 1921246030 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/31/2019 09:43 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - GS Citizens RF1: 2019-1#: 25626189, "JENSEN"

Date of Assignment: May 21st, 2019

Assignor: CITIZENS BANK, N.A. F/K/A RBS (JT) IZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. BY GOLDMAN SACHS MORTGACE COMPANY ITS ATTORNEY IN FACT at C/O CITIZENS BANK, N.A., ONE CITIZENS PLAZA, PROVIDENCE, RI 02303

Assignee: GOLDMAN SACHS MORTGAGE COMPANY at 2001 ROSS AVENUE, DALLAS, TX 75201

Executed By: NANCY K JENSEN To: CHARTER ONE BANK N.A.

Dated: 08-03-2002 Recorded: 08-30-2002 as Instrument No. 0020956579, Book/Reel/Liber 8988 Page/Folio 0056

In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-05-301-008-0000

Property Address: 826 N CUYLER AVE, OAK PARK, IL 60302

Legal: LOT 39 AND 40 IN BLOCK 10 IN L AND W. F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE SOUTWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 11/2 PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$251,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. BY GOLDMAN SACHS MORTGAGE COMPANY ITS ATTORNEY IN FACT By: Erin Jemison, Vice President STATE OF Texas **COUNTY OF Dallas** On ______, a Notary Public in and for Dallas in the State of Texas, personally appeared Erin Jemison, Vice President, personally known to me (or proved to me sn the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, JOEL PIRES Notary Public State of Texas My Commission# 131006051 My Comm. Exp. Feb. 09, 2021 AFR (i 9 2021 Prepared By: B. Ferrito, Mission Global, LLC 5704 E. Hillsborough Avenue, Ste 2327 Tampa, FL, 33610 County Clark's Office 813-563-6797