

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 1921255091 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/31/2019 09:31 AM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 240009 "Colin Morley" Cook County Recorder, Illinois  
MIN #:10024800000925150 MERS PHONE #: 1-888-679-6377

Dated: July 29, 2019

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **COLIN MORLEY, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMFS, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** dated **MAY 11, 2015** calling for the original principal sum of dollars (**\$171,245.00**), and recorded on **JUNE 25, 2015** in and/or Instrument # **1517622007**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$171,245.00**

Tax Parcel ID: **16-30-311-017-0000**

Property Address: **2828 HOME AVENUE, BERWYN, ILLINOIS 60402**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **July, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**ALLISON KAMSTRA**  
**ASSISTANT VICE PRESIDENT**

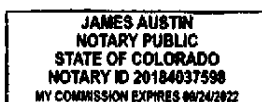
State of **COLORADO**

County of **DOUGLAS**

On **July 29, 2019**, before me, **James Austin** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**James Austin**

My commission expires September 24, 2022

Notary ID: 20184037598

DAN # 20184037598 - 721734

(This area is for notarial seal)

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Exhibit "A"  
Legal Description

The land referred to in this Commitment is described as follows:

Situated in the County of Cook, State of Illinois, to wit:

Lot 3 in Block I in Kirchman and Jedlan's Western Agency and Loan Corporation Subdivision of lots 5 and 6 in Circuit Court Partition of the West part of the Northwest Quarter and the West part of the Southwest Quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, and the West 36.04 feet of the South 1677.42 feet of the East half of the Southwest Quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #: 16-30-011 017-0000

Property of Cook County Clerk's Office