

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1921257103 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/31/2019 10:29 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PARTHIV MEHTA AND BIJAL JAIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **11/30/2017** and recorded on **12/04/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1733847008** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-337-092-1321,17-09-337-092-1122,17-09-337-092-1322**

Property Address: **737 W WASHINGTON BLVD APT 2101 CHICAGO, IL 60661**

Witness the due execution hereof by the owner of said mortgage on **07/29/2019**.

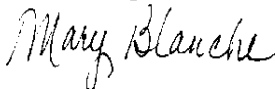
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **07/29/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1314200017  
MIN: **100188500000166265**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1314200017

## EXHIBIT A

Unit 2101 and Parking Space(s) P2101 and P2102 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1\*, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, and 1Y\* In Skybridge Subdivision, being a Subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Which survey is attached as exhibit "B" to the declaration of condominium recorded as document number 0311545026 and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office