

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1921206090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/31/2019 11:55 AM Pg: 1 of 3

Loan Number 2601081376
Pipeline ID M-549
Servicer Number 0104756317



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M TO MARGARETTEN & COMPANY, INC., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEÓN BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/11/1992, and made by JOSEPH SCARDULLO to MARGARETTEN & COMPANY, INC. and recorded 11/16/1992 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 92855566. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-24-201-006-0000

Property is commonly known as: 355 HUNTERDON CT, SCHAMBURG, IL 60194.

Dated on 07 24 2019 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M TO MARGARETTEN & COMPANY, INC.

By: 

Rene Tanner

VICE PRESIDENT

JPMC2 405860575 GNMA SWAP 2 LV 06-19 (R) T121907-02:04:20 [C-3] FRMIL1



D0038837167

UNOFFICIAL COPY

Loan Number 2601081376
Pipeline ID M-549
Servicer Number 0104756317



STATE OF LOUISIANA, PARISH OF OUACHITA
On 07/24/2019 (MM/DD/YYYY), before me appeared Rene Tanner, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M TO MARGARETTEN & COMPANY, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese

Eva Reese

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: Rene Tanner, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 405860575 GNMA SWAP 2 LV 06-19 (R) 121907-02:04:20 [C-3] FRMIL1



D0038837167

COOK County Clerk's Office

UNOFFICIAL COPY

Loan Number 2601081376
Pipeline ID M-549
Servicer Number 0104756317



'EXHIBIT A'

UNIT # 3-355-A MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



405860575



D0038837167

Property of Cook County Clerk's Office