UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1170446086 Pipeline ID M-549 Servicer Number 0104302955 Doc#. 1921206093 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/31/2019 11:56 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE EANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASS'CI)OR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 FONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/13/2012, and made by SHEERCE MULLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGN? and recorded 03/26/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 12086 42044. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 233 IN CREEKSIDE SUBDIVISION PLACE III, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RAGNE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Tax Code/PIN: 31-17-317-023-0000

Property is commonly known as: 625 WOLF ROAD, MATTESON, IL 60443-1355.

Dated on (1) / 40(9 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: Tegan Rogers Vice President

32 C/6 STATE OF LOUISIANA PARISH OF OUACHITA ายgan Rogers On 0 /24 /2019 (MM/DD/YYYY), before me appeared VICe President of JPMORGAN CHASE personally known, who did say that he/she/they is/are the ___ BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and drad of the corporation (or

association) AMY GOTT **QUACHITA PARISH, LOUIS ANA** LIFETIME COMMISSION

Amy Gott #66396

Notary Public - State of LOUISIANA Commission expires: Upon My Death

<u>Tegan</u> Rogers Document Prepared By:

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

NOTARY ID # 66396

Monroe, LA, 71203, 866-756-8747

JPMC2 405897003 GNMA SWAP 2 LV 06-19 T081906-08:06:29 [C-1] FRMIL1





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