

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DHARMAVARAPU SOWJANYA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1921216179 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2019 04:22 PM PG: 1 OF 3

Investor #: 050 Service#: 1247330RL1



Loan#: 2200770721

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN CHERNETT AND MARGARET BROPHY, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MARCH 16, 2018 Recorded on: MARCH 22, 2018 as Instrument No. 1808149176 in Book No. --- at Page No. ---

Property Address: 1757 N PAULINA ST APT J, CHICAGO, IL 60622-0000

County of COOK, State of ILLINOIS

PIN# 14-31-422-036-1010

Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E N
INTAV
D7-18-19

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EXHIBIT A

.. PARCEL 1: UNIT NO. 1757J IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 19, 1999 AS DOCUMENT NUMBER 99260914, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE ON PARKING SPACE NUMBER P-19 AND P 20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. THIS IS A CONSTRUCTION SECURITY INSTRUMENT