Recording Requested and Prepared By:

U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304

DHARMAVARAPU SOWJANYA

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1921216179 Fee ⊈93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2019 04:22 PM PG: 1 OF 3

Investor #: 050 Service#: 1247330RL1



Loan#: 2200770721

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discourge the same upon the record of said mortgage.

Original Mortgagor: BRIAN CHERNETT AND MARGARET BROPHY, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MARCH 16, 2018 Recorded on: MALCH 22, 2018 as Instrument No. 1808149176 in Book No. --- at

Page No. ---

162. Property Address: 1757 N PAULINA ST APT J, CHICAGO, IL 60622-0000

County of COOK, State of ILLINOIS

PIN# 14-31-422-036-1010

Legal Description: See Attached Exhibit

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Loan#: 2200770721

Srv#: 1947330RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 03, 2019

U.S. BANK NATIONAL ASSOCIATION

Bv:

Teresa Greene, Officer

State of

KENTYCKY

County of

DAVIES

ss.

On this date of JULY 03, 2019, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATION AT ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its tree and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official scal on the date hereinabove set forth.

Notary Public: Cindy Brooks

My Commission Expires: 09/20/2021

OFFICIAL SEAL
CINDY BROOKS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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2200770721- IL

SOME OF THE OR

EXHIBIT A

Droporty Ox .. PARCEL 1: UNIT NO. 1757J IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE. IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH19, 1999 AS DOCUMENT NUMPER 99260914, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE ON PARKING SPACE NUMBER P-19 AND P 20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. THIS IS A CONSTRUCTION SECURITY INSTRUMENT