UNOFFICIAL COPY

Doc#. 1921222103 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/31/2019 11:47 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0637597840

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROCHELLE BERKO to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 10/0.97.012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 12³ 5 5014</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-08-213-033-1025

Property is commonly known as: 3104 N DANIELS CT ARLINGTON HEIGHTS, IL 60004-7708.

Dated this 29th day of July in the year 2019

MORTGAGE ELECTRÓNIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407686526 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100011511231218315 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T291907-12:39:01 [C-3] ERCNIL1

D0039298545

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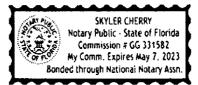
UNOFFICIAL COPY

Loan Number 0637597840

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of July in the year 2019, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/37/0023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 407686526 MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511231218315 MERS PHONE 1-888-679-63 77 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291907-12:39:01 [C-3] ERCNIL1





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Loan Number 0637597840

'EXHIBIT A'

UNIT 501 IN BUILDING 5 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN FRENCHMAN'S COVE UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 89505617, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Clerk's Office