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Doc# 1921233019 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/31/2019 01:36 PH PG: 1 OF 3

Prepared By:Tulja ParLekar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Dri re Suite 360 Lake Zurich, IL 65647

Loan Number: 144081355F

MIN:101316100003863837

MERS Phone #:(888) 679 MERS

Lender ID:48C

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC. IT'S SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):COLIN MARSHALL AND MELIADA MYHRE, AS JOINT TENANTS Original Instrument No:1618055053 Original Deed Book:N/A ORIGINAL DEED PAGE: Jet's Office

N/A

Date of Note: 06/20/2016 Original Recording Date: 06/28/2016 Property Address: 1908 N HALSTED STREET, CHICAGO, IL, 60614

Legal: SEE ATTACHEDLEGAL DESCRIPTION

Parcel Identifier No:14-32-410-053-0000 County :COOK, State of Illinois

1921233019 Page: 2 of 3

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IN WITNES. WHEREOF, the undersigned has caused this instrument to be executed on this date of **June 26, 2019**. MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: STEVE MAJOVSKY, ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on June 26, 2019 by STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IMC. ("MERS"), WHOSE ADDRESS IS

)r Coot Co.

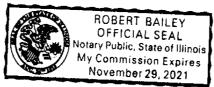
P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

ROBERT BAILLY, Notary Public

My Commission Expires. 11/29/2021

Loan Number: 1440813556



1921233019 Page: 3 of 3

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Loan Number :1440813556

LEGAL DESCRIPTION

LOT 4 IN SUBSLOCK 8 OF BLOCK 5 OF SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY RECORDER OF DEEDS

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