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Recording Requested By:
REGIONS

When Recorded Return To:
LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



Doc# 1921342063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/01/2019 02:45 PM PG: 1 OF 2

RELEASE OF MORTGAGE

REGIONS #:0000896309745 "LOPEZ" Lender ID:316/084/1696308430 Cook, Illinois PIF: 06/26/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JUAN LOPEZ AND MARIA LOPEZ, AKA MARIA C COOPER, HUSBAND AND WIFE, originally to LMC MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/15/2004 Recorded: 08/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424042282, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 IN CLARK'S SUBDIVISION OF THE WEST HALF OF BLOCK 8 IN STEWARTS SUBDIVISION QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-01-305-023

Property Address: 4353 S SACRAMENTO AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On June 28th, 2019

By: 
DONNA BURCH, Assistant Vice-President

S ys
P 2
S 10
M ys
SCY 2
E ys
INT 18
D July 18 2019


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28th day of June, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


LINDSEY A BREWER
Notary Expires: 06/21/2022 #124449



Prepared By:
Ruth Lindsey, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office