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1921345081

Doc# 1921345081 Fee \$93.00

Prepared By:Rutul Shah
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Sulte 360
Lake Zurich,IL 60047

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 08/01/2019 03:33 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Sulte 360
Lake Zurich, IL 60047

Loan Number:1448737690
MIN:100196399017482819
MERS Phone #:(888) 679 MERS

Lender ID:M24

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.** ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**EDGAR R MOSQUERA, MARRIED MAN**

Original Instrument No:**1815755022** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

N/A

Date of Note: **06/01/2018** Original Recording Date: **06/06/2018**

Property Address:**2941 N HAMLIN AVENUE, CHICAGO, IL, 60618**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**13-26-115-032-0000** County :**COOK**, State of Illinois

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P 3
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **June 26, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

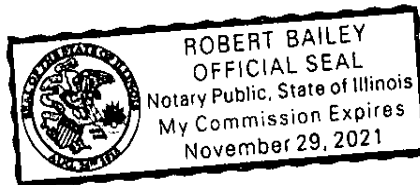
This instrument was acknowledged before me on **June 26, 2019** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires **11/29/2021**

Loan Number: 1448737690



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Loan Number :1448737690

EXHIBIT "A"

LOT 37 IN HAENTZ AND WHEELER'S SUBDIVISION NUMBER 5, BEING A PART OF LOT 7 IN
DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office