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SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	*1921349205* Doc# 1921349205 Fee \$88.00
Christopher Nudo	RHSP FEE:\$9.00 RPRF FEE: \$1.00
_1250 LARKIN, STE 100	EDHARD M. MOODY
E <u>LGIN, IL 60123</u>	COOK COUNTY RECORDER OF DEEDS
Property Identification Number: 02-19-427-011-0000	DATE: 08/01/2019 01:59 PM PG: 1 OF 2
Document Nymber to Correct: 1804449061	
Attach complete legal description [Christopher Nudo, the affiant and p	ronages of this Coriumne's Affidavit whose relationship to
· · · · · · · · · · · · · · · · · · ·	reparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting a drafting attorney	
	, do hereby swear and affirm that Document Number:
stated at 1/23/2017	illowing mistake: The date of the trust was incorrectly
Stated at 1720/2017	
which is hereby corrected as follows: (use additional page	es as needed), or attach an exhibit which includes the
correction—but <u>DO NOT ATTACH</u> the original/certified co	
document: The correct date for the Donald E.	
document1 ne gorreot date for the Bondia E.	Tan Esta Trade lo dandary 20, 2010
	C/
Finally, I_Christopher Nudo, the	e affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the pa	arties who drafted and recorded the referenced document.
	Occ
Afficiently Circumstance About	August 1, 2019 Date Affidavit Executed
Affiant's Signature Above NOTARY	SECTION:
State of Illinois	
County of _Cook)	
, Martel Sardina , a Notary Public for the	ne above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me	on the below indicated date and affix her/his signature or oviding me with a government issued identification, and
Notary Public Signature Below Date Notarized Below	
MUTICULAUgust 1, 2019	OFFICIAL SEAL MARTEL D SARDINA NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires Dec. 01, 2019

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 11 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED ACCORDING TO DOCUMENT NUMBER 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS, UNIT NUMBER 3, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street address: 1294 W. New Britton Drive, Hoffman Estates, Illinois 60192

Real estate index number: 02-19-427-011-0000

