

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1921357183 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/01/2019 11:35 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-AC3, ASSET-BACKED CERTIFICATES, SERIES 2006-AC3, WHOSE ADDRESS IS C/O 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/14/2006, and made by LEWIS A BRADFORD AND GAIL S BRADFORD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS and recorded 02/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 060484332.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-13-413-027-0000

Property is commonly known as: 1500 DARROW, UNIT D, EVANSTON, IL 60201.

Dated this 30th day of July in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

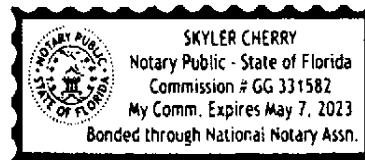
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2019, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SKYLER CHERRY

COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 407237749 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100024200011329972 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T301907-01:06:13 [C-2] EFRMIL1



D0039339150

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'EXHIBIT A'

PARCEL 1: TOWNHOUSE #1500-D THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 5 AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 6, AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF THE NORTH AND SOUTH VACATED ALLEY WHICH LIES BETWEEN SAID LOTS 5 AND 6, WHICH LIES SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND A DISTANCE OF 43.50 FEET SOUTHEASTERLY (MEASURED AT RIGHT ANGLES) FROM CENTER LINE OF EXISTING MAIN TRACK (AS SAME WAS LOCATED ON MAY 6, 1960) OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, BEING THE MOST SOUTHEASTERLY TRACK OF SAID MAIN TRACK AS NOW LOCATED AND ESTABLISHED IN BLOCK 12, IN HINMAN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE THEREOF, A DISTANCE OF 86.24 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 19.84 FEET TO THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH ON THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS 45.0 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ON THE NORTH LINE THEREOF, 19.84 FEET TO A POINT 88.28 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT AND THE CENTER LINE OF A PARTY WALL EXTENDED NORTH; THENCE SOUTH ON THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS, 45.0 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE AS CREATED BY DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY RIGHTS AND MAINTENANCE FOR 1500 DARROW TOWN HOMES, RECORDED AS DOCUMENT 0511939117.



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COOK County Clerk's Office