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Edward M. Moody
Cook County Recorder of Deeds
Date: 08/01/2019 12:29 PM Pg: 1 of 2

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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
LOUIS LEE
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **09/08/2014** , made by My Properties LLC-5350 W. Belmont Avenue , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **5350 W Belmont Avenue, Chicago, IL, 60641** and further described as:

Parcel ID Number: **13-21-329-022-0000;13-21-329-023-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1431142045** , on **11/07/2014**, is fully paid, satisfied, or otherwise discharged.

MODIFICATION OF MORTGAGE DATED 09/08/2014 RECORDED ON 06/18/2015 AS INSTRUMENT NO 1516918025;ASSIGNMENT OF RENTS AND LEASES DATED 09/08/2014 RECORDED ON 11/07/2014 AS INSTRUMENT NO 1431142046

Description/Additional information: **LOTS 23,24,25,26 and 27 IN BLOCK 4 IN SAZJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

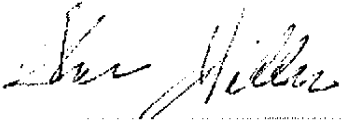
Loan Amount: **Undisclosed Amount**

Current Beneficiary Address: **20012 Wolf Road, Mokena, IL, 60448**

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Dated this **07/30/2019**

Lender: **Old Plank Trail Community Bank N.A.**



Electronic Signature

By: **SHARON HILLER**
Its: **Vice President**



Electronic Signature

By: **LISA JOHNSON**
Its: **Vice President**

State of **Illinois** , **Cook County**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SHARON HILLER** personally known to me to be the **Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Vice President** of said corporation, and **LISA JOHNSON** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/30/2019 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: **02/20/2021**

