

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL

Doc#. 1921313056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/01/2019 09:45 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276

iID.k \$6<hb,G@tFJG@FhHÎ

RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: *****2381 "LLC," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by HARP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY,, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 06-26-2014 Recorded: 10-06-2014 as Instrument No. 1427949075, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assignment of Rents Dated: 06-26-2014 Recorded: 10-06-2014 as Instrument No. 1427949076, Book/Reel/Liber NA Page/Folio NA

Legal: EXHIBIT "A"

PARCEL 1:

THE SOUTH 21 FEET OF LOT 6 AND THE NORTH 4 FEET OF LOT 7 IN S. T. GUNDERSON AND SONS GREEN FIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS IN BLOCKS 1 TO 4 IN FIREMANS INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST HALF OF NORTHWEST QUARTER SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS IN BLOCKS 5 TO 8 IN FIREMANS INSURANCE COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 SOUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

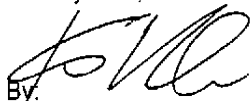
LOT 18 IN BLOCK 5 IN FIREMANS INSURANCE COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6 (EXCEPT THE WEST 17 FEET FOR WIDENING OF HARLEM AVENUE, AND THE EAST 18 FEET FOR ALLEY) IN COOK COUNTY, INNIOIS.

Assessor's/Tax ID No.: 16-06-113-007-0000, 16-06-113-027-0000, 16-06-113-028-0000

Property Address: 1321 N HARLEM AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK
On July 29th, 2019



By: _____
Kris Kleehamer, Vice President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On July 29th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: CHERYL DAVIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office